**TOWN OF CAMBRIDGE CITY AGENDA**

**DATE: April 14th, 2025**

**TIME: 6:00 p.m.**

**PLACE: City Building**

1. **OPENING:**
	1. **Meeting called to order**
	2. **Opening Prayer**
	3. **Pledge of Allegiance**
	4. **Roll call of attendance**
	5. **Approval of Minutes, Claims, Financials**
2. **PUBLIC HEARING**
	1. None
3. **GUESTS:**
	1. None

1. **UNFINISHED BUSINESS:**
	1. Progress report for all ongoing blighted properties; new blighted forms received and update on letters mailed to 3 property owners on 4th Street.
	2. Update on WIFI in the park
	3. Further discussion on sale of property on South Walnut Street
2. **NEW BUSINESS:**
	1. RUMPKE Large trash day for in-town residents only, May 12th.
3. **STAFF REPORTS, COMMITTEES, BOARDS and COMMISSIONS:**
	1. **Town Marshal**
	2. **Fire Chief**
	3. **Public Works Superintendent**
	4. **Town Attorney**
4. **MOTION FOR ADJOURNMENT:**